



GP1639 TFW

## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number	09/848,727
Filing Date	May 3, 2001
First Named Inventor	Gau
Group Art Unit	1639
Examiner Name	My-Chau T. Tran
Total Number of Pages in This Submission	Attorney Docket Number GF1100

### ENCLOSURES (check all that apply)

Fee Transmittal Form	Assignment Papers (for an Application)	After Allowance Communication to Group
Fee Authorized	Drawing(s)	Appeal Communication to Board of Appeals and Interferences
X Amendment	Licensing-related Papers	Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
After Final	Petition to Convert to a Provisional Application	Proprietary Information
Affidavits/declaration(s)	Power of Attorney, Revocation Change of Correspondence Address	Status Letter
Extension of Time Request	Terminal Disclaimer	X Other Enclosure(s) (please identify below):
Express Abandonment Request	Request for Refund	X Postcard
Information Disclosure Statement	CD, Number of CD(s) _____	
Certified Copy of Priority Document(s)	Remarks	
Response to Missing Parts/ Incomplete Application		
Response to Missing Parts under 37 CFR 1.52 or 1.53		

Customer Number or Bar Code Label

(Insert Customer No. or Attach bar code label here)

Respectfully submitted,

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Phone: (760) 731-3091  
Fax: (760) 728-1541

Attorneys for Applicant(s)

### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail

In an envelope addressed to: Commissioner of Patents and Trademarks, Washington, DC 20231 on this date: \_\_\_\_\_

Typed or printed name  
TRAVIS DODD

Signature

Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

GAU, VINCENT JEN-JR

Serial No.: 09/848,727

Filed: May 3, 2001



) Group No.: 1639

) Examiner: My-Chau T. Tran

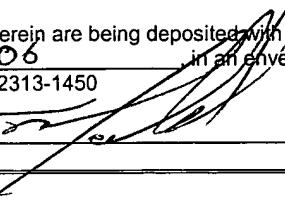
) Docket No. GF1100

For: **Biological Identification System with Integrated Sensor Chip**

**CERTIFICATION UNDER 37 CFR § 1.8**

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date 6/29/06 in an envelope addressed to:  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

6/29/06  
Date

  
Signature

MS RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AND REQUEST FOR RECONSIDERATION**

In response to the Office Action mailed May 11, 2006, please amend the application as follows: